

**LEGEND**

- 2 & 3' REAR WITHOUT CAP (SET FOR BUILDING 2)
- 2 & 3' REAR WITH P-ASTIC DIP MARKED 'REINER LS9476'
- EXTERIOR BOUNDARY OF COLUMBINE CONDOMINIUMS
- PRIMER LOT LINES INDICATED BY THIS PLAT

**LAND SURVEYOR'S CERTIFICATE**

This is to certify that on the 14th day of May, 1992, I made a survey of the property shown hereon and described by reference to Reception Numbers of the Gunnison County Clerk and Recorder. This Report shows the results of the survey and represents conditions on the ground. Substantial errors were found or not at property corners as noted in the legend.

Edgar Frederick Bennett, Jr.  
Edgar Frederick Bennett, Jr.  
Colorado Reg. PLS 01476

Date: 21 April 1992

**SUPPLEMENTAL CONDOMINIUM FLAT OF  
COLUMBINE CONDOMINIUMS  
TOWN OF MT. CRESTED BUTTE  
GUNNISON COUNTY, COLORADO**

**ATTORNEY'S TITLE OPINION**

I, Robert E. Wright, Jr., an attorney at law duly licensed to practice in the State of Colorado, do hereby certify that I have examined the title to all lands herein dedicated and shown upon this plat and that title to such lands is in the declarator free and clear of all taxes, liens and encumbrances, except as follows:

1. The terms and conditions of the Patent from the United States of America.
2. Easements and rights-of-way in place and of record.
3. Real property taxes for the year hereof, payable in the year following.
4. Any fees, charges, taxes or assessments by virtue of inclusion of the real property herein within the Mt. Crested Butte Water and Sanitation District.
5. The Restrictive Covenant in Book 676 at page 755.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1992.

Robert E. Wright, Jr.  
Attorney at Law  
Registration No. 4451

**LEGAL DESCRIPTION**

**Tract No. 13, South Range 56 West, 6th P.M.**

Section 26: Two tracts of land located in the NE¼ NE¼ of said Section, more particularly described as follows:

**FARCEL NO. 1**

Commencing at the NE Corner of said Section 26; thence South 03°34'42" East 97.89 feet; thence South 67°16' West 179.69 feet along the western line of Lot 1, Chateau Village Addition No. 4; thence southeasterly South 67°16' West 178.12 feet along the southern line of Lot 12, Chateau Village Addition No. 2 to the SW corner of said Lot 12; thence South 37°01'29" East 72.27 feet to a point on a cut-ditch, being the true point of beginning; THENCE South 23°15'54" East 132.08 feet; THENCE South 41°30' East 140.80 feet; THENCE South 45°30' West 180.00 feet; THENCE North 41°30' West 200.00 feet; THENCE North 20°35'14" East 216.09 feet to a point on the cut-ditch; THENCE 188.21 feet along the arc of the cut-ditch, which has a radius of 89 feet, to a point which bears North 75°15'00" East 92.65 feet, said point being the true point of beginning.

EXCEPTING THEREFROM that portion thereof lying within Columbine Condominium, Building 1, according to the Condominium Map filed March 19, 1971, as Reception No. 283493.

**FARCEL NO. 2**

Beginning at Corner No. 1 which is a point on the East line of said Section 26 from whence the NE corner of said Section 26 bears North 2°34' West 488.29 feet; THENCE South 2°34' East 230.09 feet to Corner No. 2; THENCE South 48°10' West 135.88 feet to Corner No. 3; THENCE North 58°29'24" West 247.85 feet to Corner No. 4; THENCE North 48°30' East 208.00 feet to Corner No. 5; THENCE North 87°25' East 92.50 feet to the point of beginning.

EXCEPTING THEREFROM that portion thereof lying within Columbine Condominium, Building 2, according to the Condominium Map filed February 13, 1972, as Reception No. 283491.  
County of Gunnison,  
State of Colorado.

**TOWN COUNCIL APPROVAL**

The within Supplemental Condominium Map of Columbine Condominiums is approved for filing this \_\_\_\_\_ day of \_\_\_\_\_, 1992.

TOWN COUNCIL, MT. CRESTED BUTTE,  
COLORADO

ATTEST:

by \_\_\_\_\_  
Mayor

Town Clerk

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, that the Columbine Condominium Association, a Colorado non-profit corporation, being the owner of that portion of the real property described herein acquired by it in deeds recorded in Book 617 at page 989 and in Book 549 at page 873, corrected by deed recorded in Book 722 at page 672, all of the records of Gunnison County, Colorado, and in accordance with the provisions of Article XVI of the Condominium Declaration for Columbine Condominiums in Book 426 at page 491 of the records of Gunnison County, Colorado, hereby declares and executes this Supplemental Condominium Map of Columbine Condominiums, Town of Mt. Crested Butte, Gunnison County, Colorado as follows:

1. **DESCRIPTION.** The property description of the real property layed out and platted as Columbine Condominiums, Mt. Crested Butte, Gunnison County, Colorado shown on this plat is:

That real property platted as Building 1, Columbine Condominiums under the Condominium Map at Reception No. 283493, as Columbine Building II according to the Condominium Map at Reception No. 287807, and the real property hereafter described conveyed to the declarator herein in Book 517 at page 669 and in Book 549 at page 873, corrected in Book 722 at page 672, all of the records of Gunnison County, Colorado.

FULL METERS AND BOUNDS DESCRIPTION SHOWN HEREON UNDER  
LEGAL DESCRIPTION.

2. **CONDOMINIUM DECLARATION.** The real property layed out under this Supplemental Condominium Map of Columbine Condominiums is platted and dedicated pursuant to the terms and conditions of the Condominium Declaration for Columbine Condominiums in Book 426 at page 491, the First Supplement to Condominium Declaration for Columbine Condominiums in Book 436 at page 494, and the Second Supplement to Condominium Declaration for Columbine Condominiums in Book 722 at page 672, all of the records of Gunnison County, Colorado.

3. **UNIT DESCRIPTION.** The descriptions of the condominium units within Buildings I and II of Columbine Condominiums shall remain as set forth in the Condominium Map thereof at Reception No. 283493 and Reception No. 287807 of the records of Gunnison County, Colorado.

IN WITNESS WHEREOF, the Columbine Condominium Association, a Colorado non-profit corporation has executed this Declaration this \_\_\_\_\_ day of \_\_\_\_\_, 1992.

COLUMBINE CONDOMINIUM ASSOCIATION,  
a Colorado non-profit corporation

(SEAL):

ATTEST:

by \_\_\_\_\_  
Charles H. Robertson, President

Dr. John Haley, Secretary

STATE OF TEXAS }  
County of Dallas } ss

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1992, by Charles H. Robertson as President of Columbine Condominium Association, a Colorado non-profit corporation.

Witness my hand and official seal:



Notary Public

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1992, by Dr. John Haley as Secretary of Columbine Condominium Association, a Colorado non-profit corporation.

Witness my hand and official seal.  
My commission expires:



Notary Public

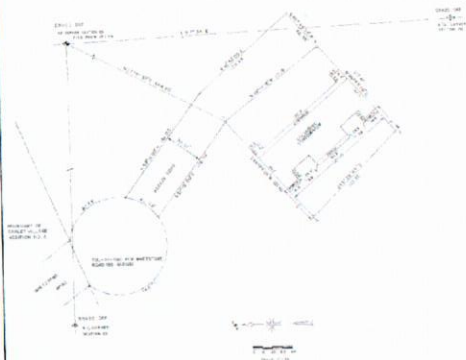
**GUNNISON COUNTY CLERK AND RECORDER'S ACCEPTANCE**

This plat was accepted for filing in the office of the Clerk and Recorder of Gunnison County, Colorado at 8:40 o'clock \_\_\_\_\_ on this 24th day of May, A.D. 1992. Reception No. 435262.

GUNNISON COUNTY CLERK AND RECORDER

by \_\_\_\_\_  
Notary Public





CONDOMINIUM MAP OF  
 COLLIERINE CONDOMINIUM  
 BUILDING 1

OWNER'S CERTIFICATE

I, the undersigned, a duly qualified person, being the owner of the  
 above described real estate, hereby certify that the map of the  
 building and the plan of the building are in accordance with the  
 provisions of the laws of the State of Florida, and that the same  
 are correct and true to the original plan and specifications  
 on file in the office of the Registrar of Public Accounts, State  
 of Florida, at Tallahassee.



ACKNOWLEDGMENT

I, the undersigned, being duly qualified, do hereby certify that  
 the above described real estate is the property of the owner  
 named in the foregoing certificate, and that the same is  
 being offered for sale in accordance with the provisions of  
 the laws of the State of Florida, and that the same is  
 being offered for sale in accordance with the provisions of  
 the laws of the State of Florida.

RECORDERS CERTIFICATE

I, the undersigned, being duly qualified, do hereby certify that  
 the above described real estate is the property of the owner  
 named in the foregoing certificate, and that the same is  
 being offered for sale in accordance with the provisions of  
 the laws of the State of Florida, and that the same is  
 being offered for sale in accordance with the provisions of  
 the laws of the State of Florida.

**EXEMPT CERTIFICATE**  
 I, the undersigned, being a duly qualified person, do hereby certify  
 that the above described real estate is the property of the owner  
 named in the foregoing certificate, and that the same is  
 being offered for sale in accordance with the provisions of  
 the laws of the State of Florida, and that the same is  
 being offered for sale in accordance with the provisions of  
 the laws of the State of Florida.