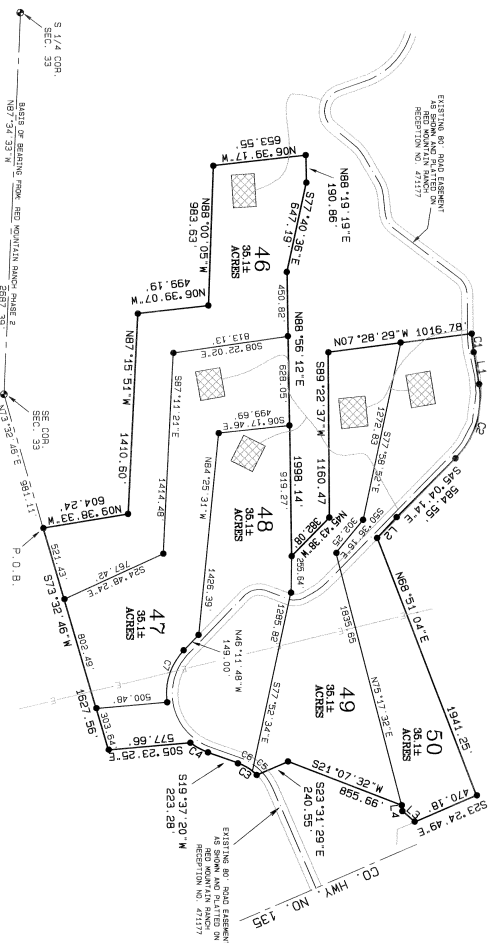


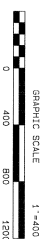
A REPLAT OF LOTS 46, 47, 48, 49 & 50 RED MOUNTAIN RANCH, PHASE 2



C/L	DELTA	RADIUS	ARC	CH	BBB	CHORD
C1	54°20'25"	1332.68	131.96	N83°13'28"E		131.91
C2	54°32'33"	597.77	62.41	S90°52'13"E		54.73
C3			200.00	S45°59'50"E		
C4			116.19	S40°59'59"W		
C5			116.19	S40°59'59"W		
C6	18°42'28"	360.00	156.01	S92°11'48"W		156.74
C7	18°42'28"	360.00	143.66	S88°58'33"W		143.02
C8	18°42'28"	360.00	117.26	S21°45'43"W		117.72
C9	18°42'28"	360.00	117.26	S21°45'43"W		117.72
C10	51°27'56"	440.00	397.79	N72°05'46"W		384.39

LEGEND

- BLANK 3/4" ALUM. CAP
- DATED 1993 ALUM. CAP
- SET OR FID #5 REBAR W/2" ALUM. CAP
- STAKED D H CORNER IS 20577
- BUILDING SITE
- APPROX. 1/2" 30' S
- INTERSECTION



SEE SHEET ONE FOR SUPERVISOR'S STATEMENT			
Designed By	M.A.O.	Checked By	S.L.H.
Drawn By	THOLE	Date	FEBRUARY 2000
A REPLAT OF LOTS 46, 47, 48, 49 & 50 RED MOUNTAIN RANCH, PHASE 2 A PART OF SEC. 33 & 34, T14S, R65W, 6th P.M. D H SURVEYS, INC. 118 OURAY AVE. - GRAND JUNCTION, CO. (970) 245-8749			
Job No.	217-03-02	Sheet	2 OF 2

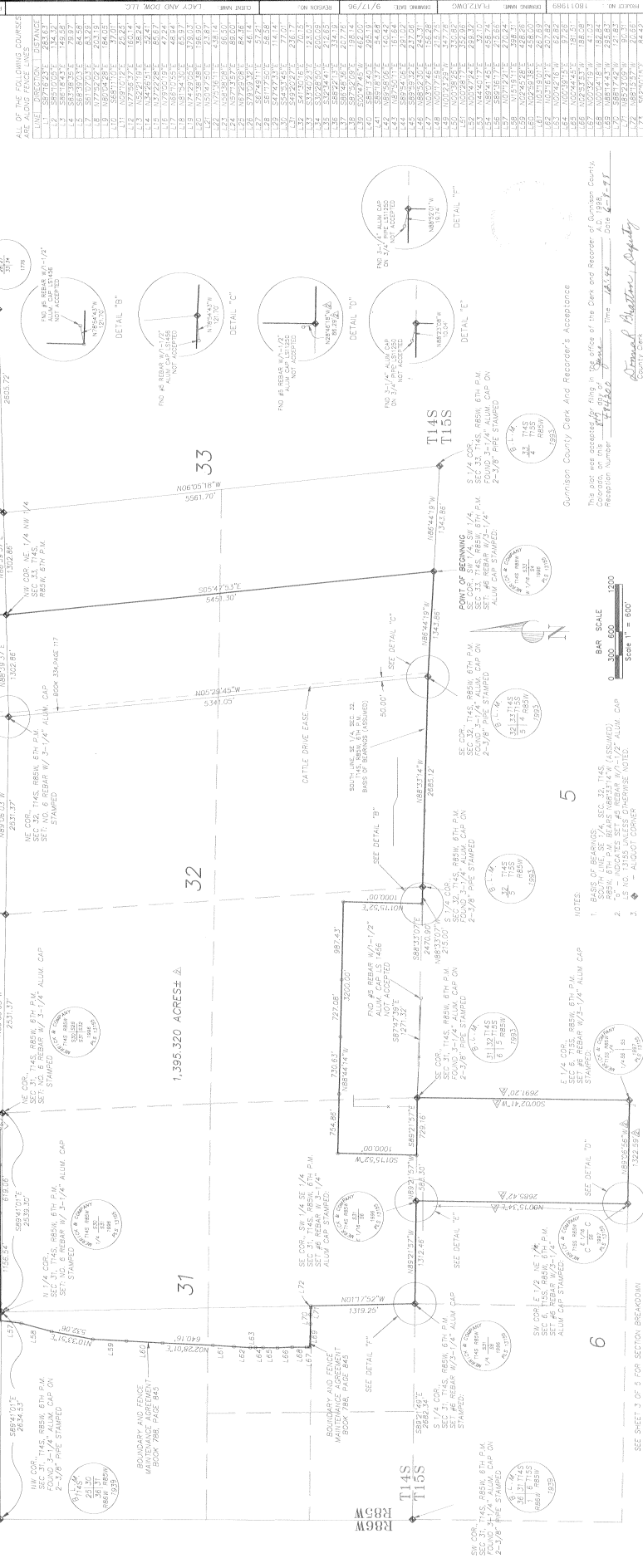
CORRECTION OF RED MOUNTAIN RANCH

LOTS 37, 38 AND 39
A PARCEL OF LAND LOCATED IN PORTIONS OF SECTIONS 28, 29, 30, 31, 32, & 33,
TOWNSHIP 14 SOUTH AND A PORTION OF SECTION 6, TOWNSHIP 15 SOUTH,
RANGE 85 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
GUNNISON COUNTY, COLORADO

AFFIDAVIT OF CORRECTION

I, David G. Thompson, PLS 13165, do hereby state that I was the professional land surveyor who prepared the "Plan of Red Mountain Ranch" recorded at Record No. 477177 on October 10, 1986. On or about October 10, 1986, I was present at the site of the Red Mountain Ranch and observed the monument and monument line (M.L.) monument established by me. Since that time a corner-control monument was found at the southeast corner of Section 30. This monument was found to be in error. I have therefore prepared this Affidavit of Correction to correct the error. This Affidavit of Correction is being filed for the record of the public. The corrected dimensions and areas that are shown on this plan are the result of my measurements and calculations. I am not responsible for any error or omission on the part of any other person or entity. I am not responsible for any error or omission on the part of any other person or entity.

David G. Thompson
David G. Thompson
PLS 13165
Surveyor
Gunnison County, Colorado



RECORD NO. 18011989 PLAT 2

REVISION NO. 1

DATE OF REVISION 8/17/96

REVISION NO. 2

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RECORD NO. 18011989 PLAT 2

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LOTS 37, 38 AND 39
A PARCEL OF LAND LOCATED IN PORTIONS OF SECTIONS 28, 29, 30, 31, 32, & 33,
TOWNSHIP 14 SOUTH AND A PORTION OF SECTION 6, TOWNSHIP 15 SOUTH,
RANGE 85 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
GUNNISON COUNTY, COLORADO

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PROPORTIONATELY AUSTINIAN DIVERSITY	12/03	048	704	074
THE FOLLOWING INFORMATION IS FOR YOUR INFORMATION ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. IT IS THE PROPERTY OF THE U.S. DEPARTMENT OF AGRICULTURE AND IS LOANED TO YOU BY THE U.S. DEPARTMENT OF AGRICULTURE. IT IS TO BE RETURNED TO THE U.S. DEPARTMENT OF AGRICULTURE WITHIN 30 DAYS OF THE DATE OF THE LAST PAGE OF THE REPORT.				
UERRICK PROJECT No.: 1801999				
PERSON	NAME	DATE		

LOCATED IN PORTIONS OF SECTIONS 28, 33 & 34,
TOWNSHIP 14 SOUTH, RANGE 85 WEST OF THE 6th P.M.
GUNNISON COUNTY, COLORADO

[illegible][illegible]

In Gnomish County, Colorado, under the name of Red Mountain Ranch, Phase 2, has been laid out, platted and subdivided the same as shown on this plat and does hereby dedicate and convey to the owners of lots, tracts or parcels within this subdivision all rights and interests therein which it may have by purchase, gift, devise or otherwise and their heirs as shown herein and hereby designates those portions of land labeled "A" through "H" as being reserved for the purpose of providing water facilities and easements for the installation and maintenance of public utilities as shown hereon.

In witness whereof, Kathleen Fitzgerald, as President of White Buffalo Trading Company, A.C.O. 1997,
Kathy

By: Kathleen Fitzgerald
Kathleen Fitzgerald, President

STATE OF COLORADO }
COUNTY OF GUNNISON } ss

The foregoing instrument was acknowledged before me this 2d day of April, A.D. 1997 by Kathleen Fitzgerald, as President of White Buffalo Trading Company, a Colorado corporation.

My commission expires: 12/31/98
Address: 232 W. Tomich Ave., Suite 202, Gunnison, CO 81230
Witness my hand and official seal:
Sgt. H. McC

Notary Public

[illegible]

Effective date: February 13, 1997

John H. McGraw Atty. General

I, Michael W. Drusier, a registered Professional Land Surveyor in the State of Colorado, do hereby state that this survey was performed by me or under my direct responsibility, supervision, and checking. That no title search was made by me to determine ownership, easements or right-of-ways recorded or unrecorded.

3-13-97

RED MOUNTAIN RANCH
PHASE 2

D H SURVEYS INC.
118 OURAY AVE. - GRAND JUNCTION, CO.
(970) 245-8749

Designed By	M. W. D.	Checked By	S. L. H.	Job No.	217-94-01
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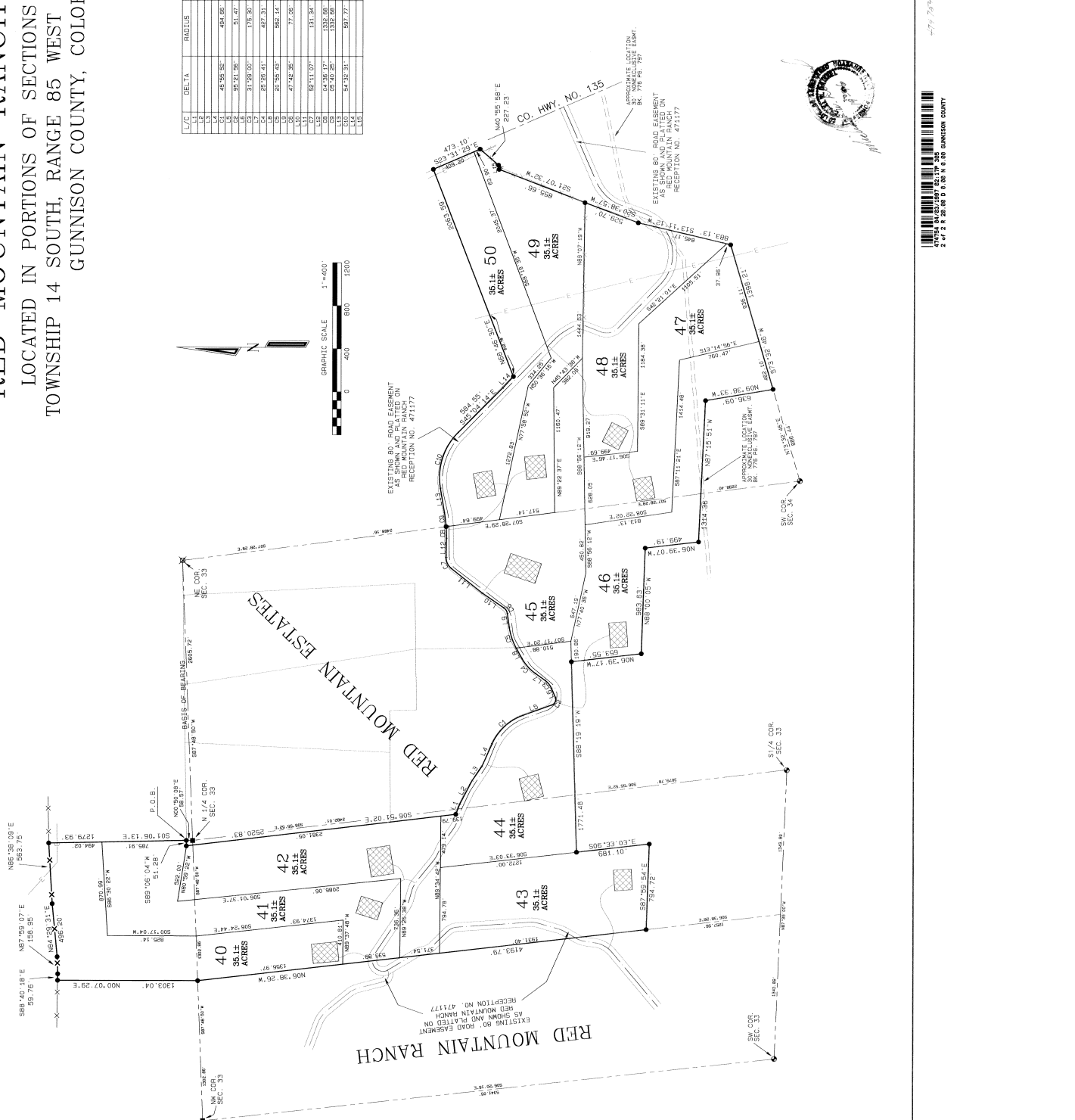
NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification above bearing.



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RED MOUNTAIN RANCH PHASE 2

LOCATED IN PORTIONS OF SECTIONS 28, 33 & 34,
TOWNSHIP 14 SOUTH, RANGE 85 WEST OF THE 6th P.M.
GUNNISON COUNTY, COLORADO



L/C	DELTA	RADIUS	ARC	CH. BRG.	CHORD
1	1.0000	1.0000	1.0000	0.0000	1.0000
2	0.9998	0.9998	0.9998	0.0000	0.9998
3	0.9994	0.9994	0.9994	0.0000	0.9994
4	0.9988	0.9988	0.9988	0.0000	0.9988
5	0.9980	0.9980	0.9980	0.0000	0.9980
6	0.9970	0.9970	0.9970	0.0000	0.9970
7	0.9958	0.9958	0.9958	0.0000	0.9958
8	0.9944	0.9944	0.9944	0.0000	0.9944
9	0.9928	0.9928	0.9928	0.0000	0.9928
10	0.9910	0.9910	0.9910	0.0000	0.9910
11	0.9890	0.9890	0.9890	0.0000	0.9890
12	0.9868	0.9868	0.9868	0.0000	0.9868
13	0.9844	0.9844	0.9844	0.0000	0.9844
14	0.9818	0.9818	0.9818	0.0000	0.9818
15	0.9790	0.9790	0.9790	0.0000	0.9790
16	0.9760	0.9760	0.9760	0.0000	0.9760
17	0.9728	0.9728	0.9728	0.0000	0.9728
18	0.9694	0.9694	0.9694	0.0000	0.9694
19	0.9658	0.9658	0.9658	0.0000	0.9658
20	0.9620	0.9620	0.9620	0.0000	0.9620
21	0.9580	0.9580	0.9580	0.0000	0.9580
22	0.9538	0.9538	0.9538	0.0000	0.9538
23	0.9494	0.9494	0.9494	0.0000	0.9494
24	0.9448	0.9448	0.9448	0.0000	0.9448
25	0.9400	0.9400	0.9400	0.0000	0.9400
26	0.9350	0.9350	0.9350	0.0000	0.9350
27	0.9298	0.9298	0.9298	0.0000	0.9298
28	0.9244	0.9244	0.9244	0.0000	0.9244
29	0.9188	0.9188	0.9188	0.0000	0.9188
30	0.9130	0.9130	0.9130	0.0000	0.9130
31	0.9070	0.9070	0.9070	0.0000	0.9070
32	0.9008	0.9008	0.9008	0.0000	0.9008
33	0.8944	0.8944	0.8944	0.0000	0.8944
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38	0.8594	0.8594	0.8594	0.0000	0.8594
39	0.8518	0.8518	0.8518	0.0000	0.8518
40	0.8440	0.8440	0.8440	0.0000	0.8440
41	0.8360	0.8360	0.8360	0.0000	0.8360
42	0.8278	0.8278	0.8278	0.0000	0.8278
43	0.8194	0.8194	0.8194	0.0000	0.8194
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45	0.8020	0.8020	0.8020	0.0000	0.8020
46	0.7930	0.7930	0.7930	0.0000	0.7930
47	0.7838	0.7838	0.7838	0.0000	0.7838
48	0.7744	0.7744	0.7744	0.0000	0.7744
49	0.7648	0.7648	0.7648	0.0000	0.7648
50	0.7550	0.7550	0.7550	0.0000	0.7550

- LEGEND**
- S.L.M. 3/4" ALUM. CUP
 - DATED 1983 ALUM. PIPE
 - FD. 2" BRASS CAP ON 1 3/4"
 - STEEL PIPE LS 1776
 - FD. #6 REBAR M663 3/4" 3185
 - SEC. 10 FD. #45 REBAR 1/2" ALUM.
 - 246 STAMPED LS 2257
- BUILDING SITE (APPROX. LOC.)**

SEE SHEET ONE FOR SURVEYOR'S STATEMENT

**RED MOUNTAIN RANCH
PHASE 2**

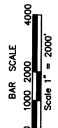
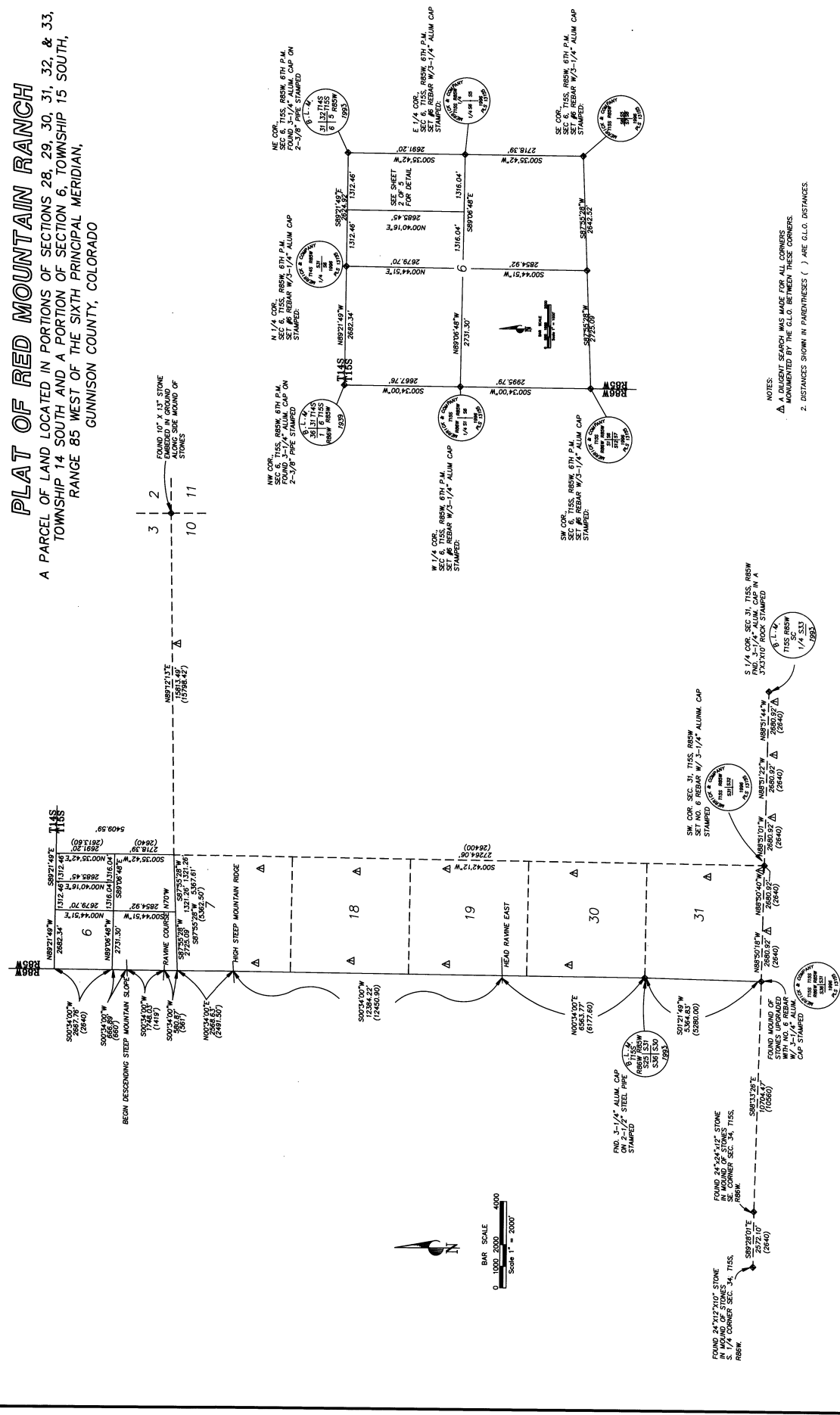
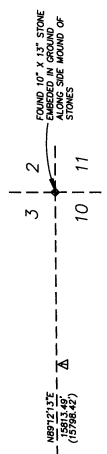
D H SURVEYS INC.
118 OURAY AVE. - GRAND JUNCTION, CO.
(970) 245-8749

DESIGNED BY: M.H.D. CHECKED BY: S.L.H. JOB NO.: 217-84-01
TRACED DATE: DEC. 1988 INSET: 2 OF 2



PLAT OF RED MOUNTAIN RANCH

A PARCEL OF LAND LOCATED IN PORTIONS OF SECTIONS 28, 29, 30, 31, 32, & 33, TOWNSHIP 14 SOUTH AND A PORTION OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 85 WEST OF THE SIXTH PRINCIPAL MERIDIAN, GUNNISON COUNTY, COLORADO



NOTES:
 1. ALL MONUMENTS SEARCHED AND FOUND FOR ALL CORNERS MONUMENTED BY THE C.L.O. BETWEEN THESE CORNERS.
 2. DISTANCES SHOWN IN PARENTHESES () ARE C.L.O. DISTANCES.

RED MOUNTAIN RANCH

PROJECT NO.: 18011989
 DRAWING DATE: 10/02/96
 DRAWING NO.: PLAT 3.DWG
 CLIENT NAME: LACY AND DOW LLC
 PROJECT NAME: RED MOUNTAIN RANCH

DATE: 10/02/96
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 SCALE: 1" = 600'

MERRICK
 2400 PERNA STREET
 DENVER, CO 80202
 303.731.0714 FAX 303.731.2581

FOR THE LAND SURVEYOR WITH COLORADO'S LAND SURVEYING BOARD, I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF COLORADO, AND THAT I AM THE AUTHOR OF THIS SURVEY. I AM NOT PROVIDING ANY GUARANTEE OR WARRANTY FOR THE ACCURACY OF THIS SURVEY. I AM NOT PROVIDING ANY GUARANTEE OR WARRANTY FOR THE ACCURACY OF THIS SURVEY.

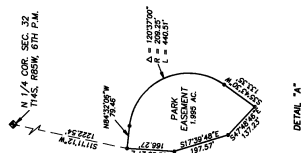
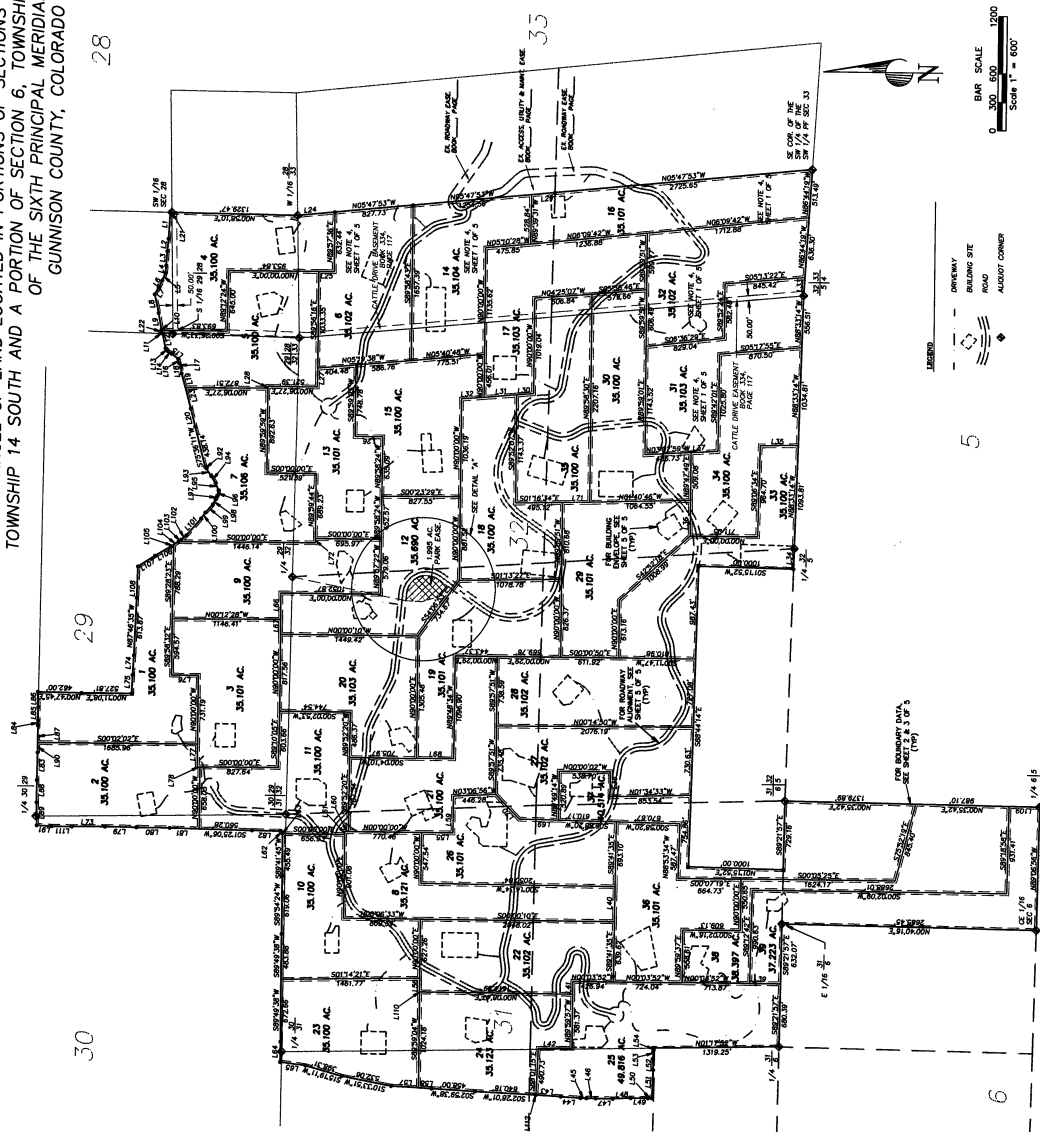
CLIENT PROJECT NO.: 18011989
 SCALE: 1" = 600'

DATE: 10/02/96
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 SCALE: 1" = 600'

DATE: 10/02/96
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 SCALE: 1" = 600'

PLAT OF RED MOUNTAIN RANCH

A PARCEL OF LAND LOCATED IN PORTIONS OF SECTIONS 28, 29, 30, 31, 32 & 33, TOWNSHIP 14 SOUTH AND A PORTION OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 85 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, GUNNISON COUNTY, COLORADO



BAR SCALE
300 600 1200
Scale 1" = 600'

DRIVEWAY

BUILDING SITE

ROAD

ALLOTMENT CORNER

SECTION	ISSUANCE NO.	SHEET NO.
REV	E:\AC\18011989\PLAT4	4 OF 5



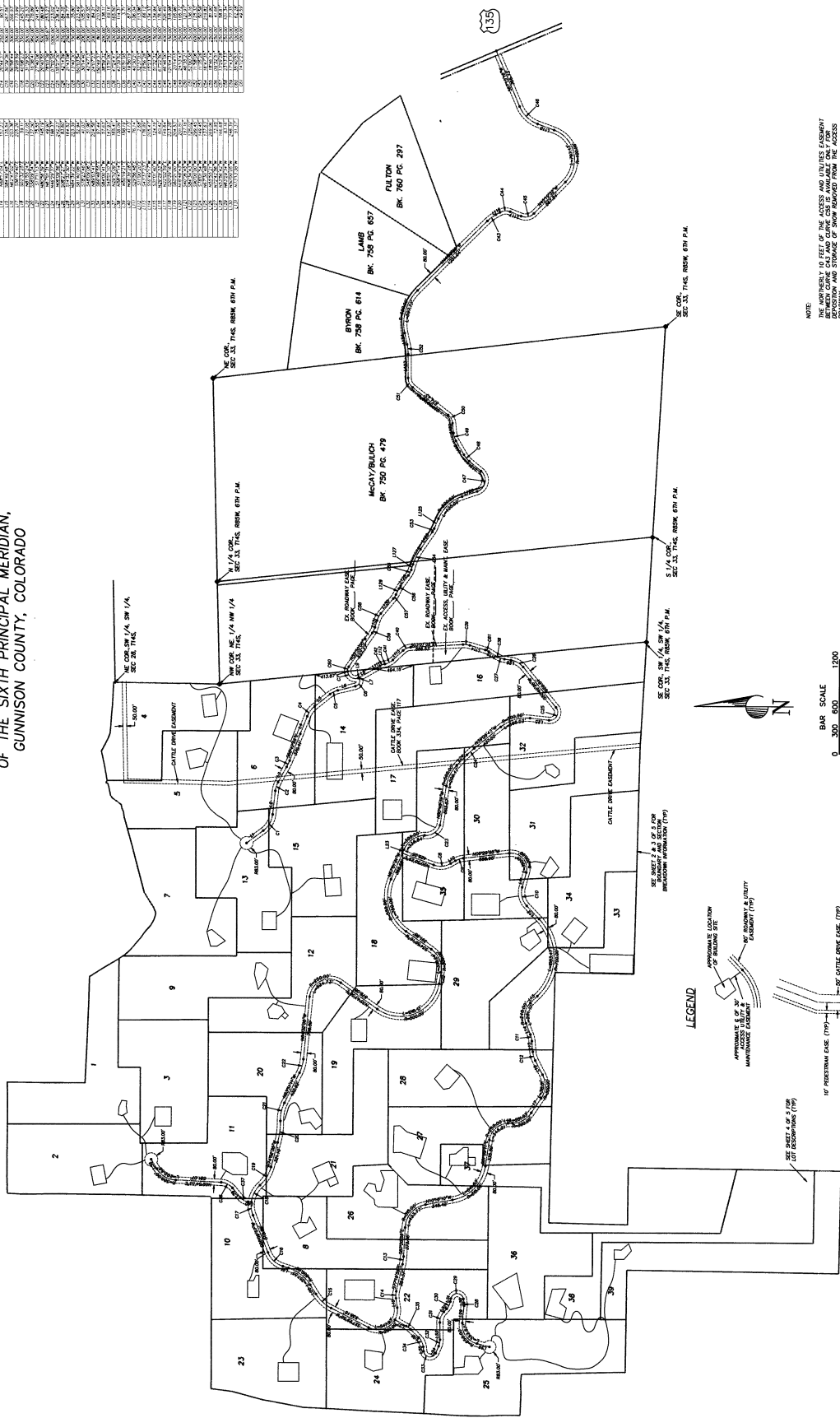
100-443861

CLIENT PROJECT NO.: _____
FBI LABORATORY PROJECT NO.: 18011989
SCALE: 1" = 600"

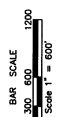
[illegible][illegible]

6611674

PLAT OF RED MOUNTAIN RANCH
A PARCEL OF LAND LOCATED IN PORTIONS OF SECTIONS 28, 29, 30, 31, 32 & 33,
TOWNSHIP 14 SOUTH AND A PORTION OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 85 WEST,
OF THE SIXTH PRINCIPAL MERIDIAN,
GUNNISON COUNTY, COLORADO



NOTE:
THE NORTHERLY 10 FEET OF THE ACCESS AND UTILITY EASEMENT
BETWEEN CURVE C43 AND CURVE C55 IS AVAILABLE ONLY FOR
DEPOSITION AND STORAGE OF SNOW REMOVED FROM THE ACCESS
ROADWAY.



CATTLE DRIVE EASEMENT

[illegible]

		James L. Merrick	
MERRICK		1500 PULASKI STREET	
DENVER, COLORADO 80202		303/751-0741 FAX:303/751-2581	
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Engineers & Architects
MERRICK
2450 PECOIA STREET
DENVER, COLORADO 80222
303/731-0741 FAX: 303/731-2545

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CLIENT PROJECT NO.:
MERRICK PROJECT NO.: 18011989
SCALE: 1"=600'

10/10/2011
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RED MOUNTAIN RANCH
ACCESS AND UTILITIES
EASEMENTS

REVISION	ISSUING NO.	PAGE NO.
REV	I:\ACL\18011989\PLAT5	5 OF 5

6611647